## 2023-2024 School Event Calendar

| July $\mathbf{2 0 2 3}$ |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su |  |  | Tu | W | Th | $\mathbf{F}$ |
|  | Sa |  |  |  |  |  |
| 2 |  |  |  |  |  | 1 |
| 9 | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | $\mathbf{7}$ | 8 |
| $\mathbf{1 0}$ | $\mathbf{1 1}$ | $\mathbf{1 2}$ | $\mathbf{1 3}$ | $\mathbf{1 4}$ | 15 |  |
| $\mathbf{1 6}$ | $\mathbf{1 7}$ | $\mathbf{1 8}$ | $\mathbf{1 9}$ | $\mathbf{2 0}$ | $\mathbf{2 1}$ | 22 |
| 23 | $\mathbf{2 4}$ | $\mathbf{2 5}$ | $\mathbf{2 6}$ | $\mathbf{2 7}$ | $\mathbf{2 8}$ | 29 |
| 30 | $\mathbf{3 1}$ |  |  |  |  |  |

July
4 Tuesday Independence Day

| August 2023 |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | $\mathbf{M}$ | Tu | W | Th | $\mathbf{F}$ | Sa |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | 5 |
| $\mathbf{6}$ | $\mathbf{7}$ | $\mathbf{8}$ | $\mathbf{9}$ | $\mathbf{1 0}$ | $\mathbf{1 1}$ | 12 |  |  |  |  |  |  |
| 13 | $\mathbf{1 4}$ | $\mathbf{1 5}$ | $\mathbf{1 6}$ | $\mathbf{1 7}$ | $\mathbf{1 8}$ | 19 |  |  |  |  |  |  |
| 20 | $\mathbf{2 1}$ | $\mathbf{2 2}$ | $\mathbf{2 3}$ | $\mathbf{2 4}$ | $\mathbf{2 5}$ | 26 |  |  |  |  |  |  |
| 27 | $\mathbf{2 8}$ | $\mathbf{2 9}$ | $\mathbf{3 0}$ | $\mathbf{3 1}$ |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |

## August

14th-18th Mon. - Fri. Teacher Workdays
17 Thursday New Parent/Student Orientation 11:00-1:00
18 Friday Meet Your Teacher Open House 12:00-2:00
21 Monday School Begins

| September 2023 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | $\mathbf{M}$ | Tu | W | Th | F | Sa |
|  |  |  |  |  | $\mathbf{1}$ | 2 |
| 3 | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | $\mathbf{7}$ | $\mathbf{8}$ | 9 |
| 10 | $\mathbf{1 1}$ | $\mathbf{1 2}$ | $\mathbf{1 3}$ | $\mathbf{1 4}$ | $\mathbf{1 5}$ | 16 |
| $\mathbf{1 7}$ | $\mathbf{1 8}$ | $\mathbf{1 9}$ | $\mathbf{2 0}$ | $\mathbf{2 1}$ | $\mathbf{2 2}$ | 23 |
| 24 | $\mathbf{2 5}$ | $\mathbf{2 6}$ | $\mathbf{2 7}$ | $\mathbf{2 8}$ | $\mathbf{2 9}$ | 30 |
|  |  |  |  |  |  |  |

## September

1
4
7
14
14
20
20

Friday
Monday
Thursday
Thursday School Picture Day
Wednesday 1 st Quarter Progress Reports Issued

| October $\mathbf{2 0 2 3}$ |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | $\mathbf{M}$ | Tu | W | Th | $\mathbf{F}$ | Sa |
| $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | $\mathbf{7}$ |
| 8 | $\mathbf{9}$ | $\mathbf{1 0}$ | $\mathbf{1 1}$ | $\mathbf{1 2}$ | $\mathbf{1 3}$ | $\mathbf{1 4}$ |
| $\mathbf{1 5}$ | $\mathbf{1 6}$ | $\mathbf{1 7}$ | $\mathbf{1 8}$ | $\mathbf{1 9}$ | $\mathbf{2 0}$ | 21 |
| 22 | $\mathbf{2 3}$ | $\mathbf{2 4}$ | $\mathbf{2 5}$ | $\mathbf{2 6}$ | $\mathbf{2 7}$ | 28 |
| 29 | $\mathbf{3 0}$ | $\mathbf{3 1}$ |  |  |  |  |
|  |  |  |  |  |  |  |

October
$6 \quad$ Frid
13 Frid

## 16

18

Monday Teacher Workday -NO SCHOOL for Students
Tuesday Teacher Workday -NO SCHOOL for Students
Parent/Teacher Conferences
Wednesday Begin Second Quarter/Report Cards Issued

| November 2023 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | M | Tu | W | Th | F | Sa |
|  |  |  | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | 4 |
| 5 | $\mathbf{6}$ | $\mathbf{7}$ | $\mathbf{8}$ | $\mathbf{9}$ | $\mathbf{1 0}$ | 11 |
| 12 | $\mathbf{1 3}$ | $\mathbf{1 4}$ | $\mathbf{1 5}$ | $\mathbf{1 6}$ | $\mathbf{1 7}$ | 18 |
| 19 | $\mathbf{2 0}$ | $\mathbf{2 1}$ | $\mathbf{2 2}$ | $\mathbf{2 3}$ | $\mathbf{2 4}$ | 25 |
| 26 | $\mathbf{2 7}$ | $\mathbf{2 8}$ | $\mathbf{2 9}$ | $\mathbf{3 0}$ |  |  |
|  |  |  |  |  |  |  |

## November

| 9 | Thursday | Make Up Picture Day |
| :--- | :--- | :--- |
| 10 | Friday | Veteran's Day Chapel |
| 16 | Thursday | Junior Ring Ceremony |
| 20 | Monday | Second Quarter Progress Reports Issued |
| 22nd-24th | Wed.-Fri. | Thanksgiving Break-NO SCHOOL |


| December 2023 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | M | Tu | W | Th | F | Sa |
|  |  |  |  |  | $\mathbf{1}$ | 2 |
| 3 | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | $\mathbf{7}$ | $\mathbf{8}$ | 9 |
| 10 | $\mathbf{1 1}$ | $\mathbf{1 2}$ | $\mathbf{1 3}$ | $\mathbf{1 4}$ | $\mathbf{1 5}$ | 16 |
| $\mathbf{1 7}$ | $\mathbf{1 8}$ | $\mathbf{1 9}$ | $\mathbf{2 0}$ | $\mathbf{2 1}$ | $\mathbf{2 2}$ | 23 |
| 24 | $\mathbf{2 5}$ | $\mathbf{2 6}$ | $\mathbf{2 7}$ | $\mathbf{2 8}$ | $\mathbf{2 9}$ | 30 |
| 31 |  |  |  |  |  |  |

## December

| 6 |
| :--- |
| 13 |
| 15 | 13 Wednesday 15 Friday 18th-29th

Fine Arts Chapel
Christmas Chapel
End of Second Quarter
Christmas Break-NO SCHOOL

| January 2024 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SU | $\mathbf{M}$ | Tu | W | Th | F |
|  | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{4}$ |
| $\mathbf{7}$ | $\mathbf{8}$ | $\mathbf{9}$ | $\mathbf{1 0}$ | $\mathbf{1 1}$ | $\mathbf{1 2}$ |
|  | 13 |  |  |  |  |
| 14 | $\mathbf{1 5}$ | $\mathbf{1 6}$ | $\mathbf{1 7}$ | $\mathbf{1 8}$ | 19 |
| 21 | $\mathbf{2 2}$ | $\mathbf{2 3}$ | $\mathbf{2 4}$ | $\mathbf{2 5}$ | 26 |
| 28 | $\mathbf{2 9}$ | $\mathbf{3 0}$ | $\mathbf{3 1}$ |  |  |
|  |  |  |  |  |  |

## January

| 1 st | Monday | New Year's Day-NO SCHOOL |
| :--- | :--- | :--- |
| 2 | Tuesday | School Resumes/Third Quarter Begins/Report Cards Issued |
| 12 | Friday | Twelfth Night (TBD) |
| 15 | Monday | Martin Luther King Day-NO SCHOOL |
| 19 | Friday | Online Re-Enrollment Begins |


| February 2024 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | $\mathbf{M}$ | Tu | W | Th | $\mathbf{F}$ | Sa |
|  |  |  |  | $\mathbf{1}$ | $\mathbf{2}$ | 3 |
| 4 | $\mathbf{5}$ | $\mathbf{6}$ | $\mathbf{7}$ | $\mathbf{8}$ | $\mathbf{9}$ | 10 |
| 11 | $\mathbf{1 2}$ | $\mathbf{1 3}$ | $\mathbf{1 4}$ | $\mathbf{1 5}$ | $\mathbf{1 6}$ | 17 |
| 18 | $\mathbf{1 9}$ | $\mathbf{2 0}$ | $\mathbf{2 1}$ | $\mathbf{2 2}$ | $\mathbf{2 3}$ | 24 |
| 25 | $\mathbf{2 6}$ | $\mathbf{2 7}$ | $\mathbf{2 8}$ | $\mathbf{2 9}$ |  |  |
|  |  |  |  |  |  |  |

## February

| 2 | Friday | Online Re-Enrollment ends at 3:00pm |
| :--- | :--- | :--- |
| 12 | Monday | Open Enrollment to the Public Begins |
| 12 | Monday | Third Quarter Progress Reports Issued |
| 19 | Monday | President's Day-NO SCHOOL |


| March 2024 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | M | Tu | W | Th | F | Sa |
| 3 | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | $\mathbf{7}$ | $\mathbf{8}$ | 2 |
| 10 | $\mathbf{1 1}$ | $\mathbf{1 2}$ | $\mathbf{1 3}$ | $\mathbf{1 4}$ | $\mathbf{1 5}$ | 16 |
| 17 | $\mathbf{1 8}$ | $\mathbf{1 9}$ | $\mathbf{2 0}$ | $\mathbf{2 1}$ | $\mathbf{2 2}$ | 23 |
| 24 | $\mathbf{2 5}$ | $\mathbf{2 6}$ | $\mathbf{2 7}$ | $\mathbf{2 8}$ | 29 | 30 |
| 31 |  |  |  |  |  |  |

## March

| 7 | Thursday | Annual Parent Meeting |
| :--- | :--- | :--- |
| 8 | Friday | End of Third Quarter |
| 11 | Monday | Teacher Work Day-NO SCHOOL |
| 12 | Thursday | Begin Fourth Quarter |
| 15 | Friday | Third Quarter Report Cards Issued |
| 18 th-22nd | Mon.-Fri. | Spirit and Service Week |
| 29 | Friday | Good Friday-NO SCHOOL |



| May 2024 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | $\mathbf{M}$ | Tu | W | Th | F | Sa |
|  |  |  |  |  |  |  |
| 5 | $\mathbf{6}$ | $\mathbf{7}$ | $\mathbf{8}$ | $\mathbf{9}$ | $\mathbf{9}$ | $\mathbf{1 0}$ |
| 12 | 11 |  |  |  |  |  |
| 12 | $\mathbf{1 3}$ | $\mathbf{1 4}$ | $\mathbf{1 5}$ | $\mathbf{1 6}$ | $\mathbf{1 7}$ | 18 |
| 19 | $\mathbf{2 0}$ | $\mathbf{2 1}$ | $\mathbf{2 2}$ | $\mathbf{2 3}$ | $\mathbf{2 4}$ | 25 |
| 26 | $\mathbf{2 7}$ | $\mathbf{2 8}$ | $\mathbf{2 9}$ | $\mathbf{3 0}$ | $\mathbf{3 1}$ |  |
|  |  |  |  |  |  |  |


| June $\mathbf{2 0 2 4}$ |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | M | Tu | W | Th | F | Sa |
|  |  |  |  |  |  | 1 |
| 2 | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | $\mathbf{7}$ | 8 |
| 9 | $\mathbf{1 0}$ | $\mathbf{1 1}$ | $\mathbf{1 2}$ | $\mathbf{1 3}$ | $\mathbf{1 4}$ | 15 |
| $\mathbf{1 6}$ | $\mathbf{1 7}$ | $\mathbf{1 8}$ | $\mathbf{1 9}$ | $\mathbf{2 0}$ | $\mathbf{2 1}$ | 22 |
| 23 | $\mathbf{2 4}$ | $\mathbf{2 5}$ | $\mathbf{2 6}$ | $\mathbf{2 7}$ | $\mathbf{2 8}$ | 29 |
| 30 |  |  |  |  |  |  |


| July $\mathbf{2 0 2 4}$ |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | $\mathbf{M}$ | Tu | W | Th | F | Sa |
|  | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | 6 |
| $\mathbf{7}$ | $\mathbf{8}$ | $\mathbf{9}$ | $\mathbf{1 0}$ | $\mathbf{1 1}$ | $\mathbf{1 2}$ | 13 |
| $\mathbf{1 4}$ | $\mathbf{1 5}$ | $\mathbf{1 6}$ | $\mathbf{1 7}$ | $\mathbf{1 8}$ | $\mathbf{1 9}$ | 20 |
| 21 | $\mathbf{2 2}$ | $\mathbf{2 3}$ | $\mathbf{2 4}$ | $\mathbf{2 5}$ | $\mathbf{2 6}$ | 27 |
| $\mathbf{2 8}$ | $\mathbf{2 9}$ | $\mathbf{3 0}$ | $\mathbf{3 1}$ |  |  |  |
|  |  |  |  |  |  |  |


| August 2024 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | M | Tu | W | Th | F | Sa |
|  |  |  |  | $\mathbf{1}$ | $\mathbf{2}$ | 3 |
| 4 | $\mathbf{5}$ | $\mathbf{6}$ | $\mathbf{7}$ | $\mathbf{8}$ | $\mathbf{9}$ | 10 |

April

| 1st-5th | Mon.-Fri. | Spring Break-NO SCHOOL/Friday-Financial Aid Deadline |
| :--- | :--- | :--- |
| 8 | Monday | School Resumes |
| 16 | Tuesday | CLT 9/10 Testing |
| 17 | Wednesday | Spring Class Pictures |
| 22 | Monday | Fourth Quarter Progress Reports Issued/CLT 7/8 Testing |
| 22nd-24th | Mon.-Wed. | CLT 3-6 Testing/Wednesday-CLT 11/12 Testing |
| 22nd-26th | Mon.-Fri. | Internships |
| 25 | Thursday | Donor Appreciation Event |
| 26 | Friday | Teacher Appreciation/Senior Skip Day |
| May |  |  |
| 3 | Friday | Passing of the Papers |
| 8th-9th | Wed.-Thurs. | Senior Thesis Presentations |
| 16 | Thursday | Volunteer Recognition |
| 23 | Thursday | Baccalaureate Ceremony |
| 24 | Friday | Last Day of School-Noon Dismissal/Graduation Practice 9-11 <br>  <br> 25 |
| Saturday | End of 4th Quarter |  |
| Graduation |  |  |
| 27 | Monday | Memorial Day |
| 28 th-31st | Tues.-Fri. | Teacher Work Days |

June
3 Monday Report Cards emailed home

## August

